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STATE OF WASHINGTON
DEPARTMENT OF NATURAL RESOURCES
BRIAN J. BOYLE
COMMISSIONER OF PUBLIC LANDS

OCT 13 1983

COMMISSIONER OF PUBLIC LANDS

Application To Lease Publicly Owned Aquatic Lands
For Commercial Or Industrial Purposes

1. Name of company or person desired on lease City of Bremerton
2. Address 239 4th Street, Bremerton, Washington 98310
Telephone 206/478-5270
3. Specific use of lease Storm Sewer Outfall
4. Application for (Check One) (a) New lease X (b) Re-lease _____
Previous Lease No. N/A Name on Previous Lease N/A
5. Where appropriate, complete the following or attach the requested information to this application. To complete this section refer to the instructions on the reverse side.
Failure to furnish the following information will cause your application to be returned:
 - (1) Proof of ownership. (Refer to #1 on the instructions and attach ownership evidence to this application.) Abutting upland is a public right of way (High Avenue) under the jurisdiction of the City of Bremerton.
 - (2) Exhibit "A". (Refer to instructions for submission of plats, plans and specifications.) Include Exhibits "A" with this application. Drawing Attached
 - (3) Legal Description: Government Lots ~~Tide and Slacks on part of Section~~
Government lots 1 and 2, Section 14 Township 24 North
Range 1 East.

Narrative description: Describe actual area you are requesting to lease. (Refer to #3 on the instructions and attach to Exhibit "A".) Description attached.

 - (4) U. S. Army Corps of Engineers Public Notice Number 071-OYB-1-008828
(See #4 on the instructions.)
 - (5) Shoreline Substantial Development Permit Number 78-83
(See #5 on the instructions.)
 - (6) SEPA Checklist or Declaration of Non-Significance from Lead Agency.
(See #6 on the instructions.) Copy of Declaration of Non-Significance attached
 - (7) ~~Application fee of \$5.00 made payable to Department of Natural Resources. The enclosed application fee is non-refundable in the event this application is rejected.~~

All answers and statements are true and complete to the best of my knowledge. I understand that no work can be started on the lease area in question until a lease is granted by the State of Washington.

Signed

[Signature]

FOR OFFICE USE ONLY

Applicant or authorized signature
(if a Corporation or Company)

Amount Rec'd. _____ Date _____

App. No. HA-2604

Title

City Engineer

Trust 1st Coast Tide of Bremerton Init. _____

Area SPS Dist. _____ Unit _____

County Kitsap MLM Plate No. 5 - Brem. Tidelands

Port District of Bremerton

DNR-00000530

FOR SEWAGE OUTFALL RIGHTS OF WAY ONLY

The following information is a confidential addendum to Application No. _____;

Is this an outfall for commercial _____ or domestic _____ waste? Storm Water

If commercial, please list the constituents of the treated and untreated waste in ppm; the estimated average volume per day in gallons for the first year of operation and the fifth year of operation, and the proposed method of treatment.

If domestic, please check the method of treatment:

None	<u> X </u>	Storm Water
Primary	<u> </u>	
Secondary	<u> </u>	(type <u> </u>)
Tertiary	<u> </u>	(type <u> </u>)
Chlorination	<u> </u>	

and the estimated average volume in gallons per day for first year of operation and the fifth year of operation _____

226,000 gal/day average for first and fifth year

A copy of a valid permit or letter of approval from the Department of Ecology must be included as a part of this application. Copy of DOE permit attached

ATTACHMENT TO CITY OF BREMERTON APPLICATION
TO LEASE PUBLICLY OWNED AQUATIC LANDS

LEASE DESCRIPTION

A strip of land 15 feet in width, 7.5 feet left and right of the following described centerline, situated in Section 14, Township 24 North, Range 1 East, Willamette Meridian; Kitsap County, Washington:

Commencing at the Northwest corner of said Section 14; thence South 85° 42' 21" East 2661.81 feet to a point on the Meander Line per State of Washington Board of State Land Commissioners, Maps of Bremerton Tide Lands 28 February 1913 (Page 5); said point being the True Point of Beginning; thence North 28° 36' 45" East 13.61 feet to a point on the Inner Harbor Line, said point being South 85° 58' 19" East 2667.48 feet from the Northwest corner of Section 14; thence North 28° 36' 45" East 147.20 feet to the Terminus Point of said strip.

The described strip contains 0.06 acres.